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R. E. Speer

Paul's life and thought, v. 3.

get  
the as my own

### 4. His ambitions

The three men of the world.

To please God. II Co. V, 9

To reach unevangelized. Rom XV, 20

To quietness I Th. IV, 11

### His longings.

1. For fruit Rom. I, 13, 15.

Know - "Give me Scotland or I die?"

And I would not 13 have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles. I am debtor both to Greeks 14 and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the 15 gospel to you also that are in Rome.

II Co. IX, 22 Rom XI, 14

2. For souls. R. IX, 1-4; X, 1, 2; II Co. X, 32, 33; II Co. XII,

14-16, II Co. II, 10.

9 I say the truth in Christ, I lie not, my conscience 2 bearing witness with me in the Holy Ghost, that I have great sorrow and unceasing pain in my heart. 3 For I could <sup>1</sup> wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according 4 to the flesh: who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Brethren, my heart's <sup>4</sup> desire and my supplication to 10 God is for them, that they may be saved. For I bear 2 them witness that they have a zeal for God, but not according to knowledge.

Give no occasion of stumbling, either to Jews, 33 or to Greeks, or to the church of God: even as I also please all men in all things, not seeking mine own profit, but the profit of the many, that they may be 11 saved.

Behold, this is the third time I am ready to come 14  
to you; and I will not be a burden to you: for I seek  
not yours, but you: for the children ought not to lay  
up for the parents, but the parents for the children.  
And I will most gladly spend and be <sup>5</sup> spent for your 15  
souls. If I love you more abundantly, am I loved  
the less? But be it so, I did not myself burden you; 16  
but, being crafty, I caught you with guile.

Therefore I endure all things for the elect's 10  
sake, that they also may obtain the salvation which is  
in Christ Jesus with eternal glory. 1

Designed men! Haythorn 1876.

Worshippers have in not love the activities of God

How much will be made of <sup>4</sup> any souls?

Reedman 151

Carroll 29

For wide work. Col. 81

Spain. R. xv, 24, 28

Rome. R. xv, 23

Love & things - his supreme interest.

II Cor. III, 2, 3, I Th. II, 8

Ye are our epistle, written in our hearts, 2  
known and read of all men; being made manifest that 3  
ye are an epistle of Christ, ministered by us, written  
not with ink, but with the Spirit of the living God; not  
in tables of stone, but in tables *that are* hearts of flesh.

even so, being affection-  
ately desirous of you, we were well pleased to impart  
unto you, not the gospel of God only, but also our own  
9 souls, because ye were become very dear to us.

Zeal for men. Col. I, 28, 29

whom  
we proclaim, admonishing every man and teaching  
every man in all wisdom, that we may present every  
29 man perfect in Christ; whereunto I labour also,  
striving according to his working, which worketh in  
me <sup>9</sup> mightily.

I Th. II, 8,

To save. I Th. II, 16.

16 please not God, and are contrary to all men; forbid-  
ding us to speak to the Gentiles that they may be  
saved; to fill up their sins alway: but the wrath is  
come upon them to the uttermost.

He had seen things being. For Scout "He does see <sup>traces</sup>"

I long to see you that I may impart some spiritual gift

Woods, Rom I "Be



This appeal. R. XII, 1, 2 reasonable

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, <sup>4</sup>acceptable to God, *which is* your <sup>5</sup>reasonable <sup>6</sup>service. And be not fashioned according to this <sup>7</sup>world: but <sup>2</sup>be ye transformed by the renewing of your mind, that ye may prove what is <sup>8</sup>the good and <sup>4</sup>acceptable and perfect will of God.

I expect, being not for God in vain

3. Do prophesy, to give spiritual vision. I Cor. XIV, 1-19 of 1920

howbeit in the church I <sup>19</sup>had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

What is it then, brethren? When ye come together, <sup>26</sup>each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying.

"Where have the Chaldean who crossed with truth presume to say that  
to treasure the thoughts of Paul as his very own? Surely all of us read  
the apostle with the feeling that he has a different measure & a different  
energy of faith than ours." *Strenuous Intercourse with God*, p. 156.

And fellowship - *Paul's Message* 3,  
In *Christ's Message* " 3, 4

In the truth II Cor. XIII, 8

The trusted life - the imworking word. I Th. II, 13

Man's hearing. How low it is when they were to

Dark, dark, dark. *Jerusalem* 8

5. The Faith. Amos. 5 P. 18

In the Gospel. R. I. 16.

For I am 16

not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

In the Gaudi working I Thess II, 13 God was pleased with the Gospel.

13 And for this cause we also thank God without ceasing, that, when ye received from us <sup>the</sup> word of the message, *even the word* of God, ye accepted *it* not as the word of men, but, as it is in truth, the word of God, which also worketh in you that believe.

Thess 2d Rom. XV, 18

Optimism & hopefulness. Phil II, 17, 18 Kingly 227 360

Yea, 17

and if I am <sup>offered</sup> upon the sacrifice and service of your faith, I joy, and rejoice with you all: and in the 18 same manner do ye also joy, and rejoice with me.

Phil. II. 6

Keeped your good spirit Phil II, 15-18

Some indeed preach 15 Christ even of envy and strife; and some also of good 16 will: the one *do it* of love, knowing that I am set for 17 the defence of the gospel: but the other proclaim Christ of faction, not sincerely, thinking to raise up 18 affliction for me in my bonds. What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice.

The way we distrust ourselves - our ability to do our work  
in the divine strength. How often in Paul 1<sup>th</sup> 15

the thorn in his flesh. Markson 54 Farra Exc. 10.

Amos 279 vno 1. 27

In himself. R. xv. 29

Cartland says "no man must believe in himself."

II Cor. II, 12-17

Now when I came to Troas for the gospel of Christ, 12 and when a door was opened unto me in the Lord, I had no relief for my spirit, because I found not 13 Titus my brother: but taking my leave of them, I went forth into Macedonia. But thanks be unto God, 14 which always leadeth us in triumph in Christ, and maketh manifest through us the savour of his knowledge in every place. For we are a sweet savour of 15 Christ unto God, in them that are being saved, and in them that are perishing; to the one a savour from death 16 unto death; to the other a savour from life unto life.

And who is sufficient for these things? For we are 17 not as the many, <sup>5</sup> corrupting the word of God: but as of sincerity, but as of God, in the sight of God, speak we in Christ.

Get his body of abatement.

I am "not I, but Christ." Phil. iv, 13

I can do all things in him that strengtheneth me.

In the chief things I Tim I, 18, 19

18 This charge I commit unto thee, my child Timothy, according to the prophecies which <sup>3</sup> went before on thee, that by them thou mayest war the good warfare; 19 holding faith and a good conscience; which some having thrust from them made shipwreck concerning the faith:

Myers het 20 man deuk.

A. reekmond 340

In Christi keeping II Cor. I, 12 Phil. I, 6.

12 For the which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard <sup>o</sup>that which I have committed unto him against that day.

being confident of this very thing, that he <sup>o</sup>which began a good work in you will perfect it until the day of Jesus Christ:

In God's keeping <sup>o</sup>perseverance II Cor. I, 18

The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom <sup>be</sup> the glory <sup>o</sup>for ever and ever. Amen.

Fruit of faith Phil. I, 6.

that the fellowship of thy faith may become effectual, in the knowledge of every good thing which is in <sup>o</sup>you, unto Christ.





"How are in faith" Tit. III, 15.

All that are with me salute thee. Salute them that love us in faith.

Grace be with you all.

Faith toward saints Tit. III, 2. Philen 5

to speak evil of no man, not to be contentious, to be gentle, shewing all meekness toward all men.

hearing of thy love, and of the faith which thou hast toward the Lord Jesus, and toward all the 6 saints ;

Worm hearted invertebrate IDe. I, 15-17

Apologia 46

and got the color of his eye M. moved that tone of blue hair

Vertebrate Peter. Page 4

Results were empty. Page 142

be in his particular. *Amos*

detail. 2. 2.

this language - *richer*

*Notes of notes*

6 His strength & fulness of character *Amos. 31*

Intensity. *A. VIII, 3; IX, 1; 13, 21*

But Saul laid waste the church, entering into every house, and haling men and women committed them to prison.

But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest,

But Ananias 13 answered, Lord, I have heard from many of this man, how much evil he did to thy saints at Jerusalem:

And all that heard him were amazed, and said, Is not 21 this he that in Jerusalem made havock of them which called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests.

*be this in his words too Am. XIII, 11-14*

*Directness. A. IX, 5; XVI, 10, 12*

5 And he said, Who art thou, Lord? And he said, I am 6 Jesus whom thou persecutest:

seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us for to preach the gospel unto them.

Setting sail therefore from Troas, we made a straight 11 course to Samothrace, and the day following to Neapolis; and from thence to Philippi, which is a city of Mace- 12 donia, the first of the district, a Roman colony: and we were in this city tarrying certain days.

*Resolution. A. IX, 20, XX, 3.*

And straightway in the synagogues 20 he proclaimed Jesus, that he is the Son of God.

And when he had spent three months there, and a plot was laid against him by the Jews, as he was about to set sail for Syria, he determined to return through Macedonia.

Boldness A. XIII, 46 XIV. 3, XX, 8; XXVIII, 31. Eph VI, 20

And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

Long time therefore they tarried *there* speaking boldly in the Lord, which bare witness unto the word of his grace, granting 4 signs and wonders to be done by their hands.

And there were many lights in the upper chamber, where we were gathered together.

30 And he abode two whole years in his own hired dwelling, and received all that went in unto him, 31 preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, none forbidding him.

am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Anselm 353

11 Cor. v, 6

Canoniz. G. ix, 16, 24, 29; xv, 26; xviii, 10; xix, 30

for I will shew him how many 16 things he must suffer for my name's sake.

but their plot became 24 known to Saul. And they watched the gates also day and night that they might kill him:

preaching boldly in the name of the Lord: and he spake and disputed against the <sup>1</sup>Grecian Jews; but they went about to kill him.

for I am with thee, and no man shall set on thee to harm thee: for I have much people in 11 this city. And he dwelt *there* a year and six months, teaching the word of God among them.

And when Paul was minded to 30 enter in unto the people, the disciples suffered him not.

Straightforwardness G. ix, 26, xxii, 7

26 And when he was come to Jerusalem, he assayed to join himself to the disciples: and they were all afraid of him, not believing that he was a disciple.

And Paul, looking stedfastly on the council, said, Brethren, I have lived before God in all good conscience until this day.

Not ashamed of the Gospel II Cor. I, 8, 12. Rom. I, 16.

Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God;

For the which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day.

For I am 16 not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Acts 13

Acts 225

Phil. IV, 13

Review of the large grain  
Captivity to Parian. No. 11.  
End of the letter was read

Dignity. Q. XIII, 51, XXV, 11

of John Brener's letter.

But they shook off the dust  
of their feet against them, and came unto Iconium.

If then I am a wrong-doer,  
and have committed anything worthy of death, I  
refuse not to die: but if none of those things is true,  
whereof these accuse me, no man can give me up  
12 unto them. I appeal unto Cæsar.

Prudence Q. XIV, 6

And when 5  
there was made an onset both of the Gentiles and of  
the Jews with their rulers, to entreat them shamefully,  
and to stone them, they became aware of it, and fled 6  
unto the cities of Lycaonia, Lystra and Derbe, and  
the region round about: and there they preached the 7  
gospel.

Strength or even usefulness? Q. XV, 36-40

36 And after some days Paul said unto Barnabas, Let  
us return now and visit the brethren in every city  
wherein we proclaimed the word of the Lord, and see  
37 how they fare. And Barnabas was minded to take  
38 with them John also, who was called Mark. But  
Paul thought not good to take with them him who  
withdrew from them from Pamphylia, and went not  
39 with them to the work. And there arose a sharp con-  
tention, so that they parted asunder one from the other,  
and Barnabas took Mark with him, and sailed away  
unto Cyprus; but Paul chose Silas, and went forth, 40  
being commended by the brethren to the grace of the  
Lord.

Tagliaventi

Mark.

Goldstein

II Simottoy

a thinker who recognized the place of the beat in discover-  
ing truth. Romance 375. My talk on "Normal.

"Moderation". Waub 56.

Hobbes's quotation II Cor. XIII, 9.

Free from every Mill I, 15 18



Openness of mind I Th. II, 16

The Grakler - Q. XV.

XVIII, 4

Q. XIV, 27, XV, 3, XIII, 46-48, XVI, 4, 12, 17      forbid-  
ding us to speak to the Gentiles that they may be  
saved; to fill up their sins alway: but the wrath is  
come upon them to the uttermost.

27 And when they were come, and had gathered the  
church together, they rehearsed all things that God had  
done with them, and how that he had opened a door  
of faith unto the Gentiles.

They therefore, being brought on their  
way by the church, passed through both Phœnicia and  
Samaria, declaring the conversion of the Gentiles: and  
they caused great joy unto all the brethren.

And Paul and  
Barnabas spake out boldly, and said, It was necessary  
that the word of God should first be spoken to you.  
Seeing ye thrust it from you, and judge yourselves un-  
47 worthy of eternal life, lo, we turn to the Gentiles. For  
so hath the Lord commanded us, *saying*,

I have set thee for a light of the Gentiles,

That thou shouldest be for salvation unto the  
uttermost part of the earth.

48 And as the Gentiles heard this, they were glad, and  
glorified the word of <sup>1</sup>God: and as many as were or-  
49 dained to eternal life believed.

And some 4  
of them were persuaded, and consorted with Paul and  
Silas; and of the devout Greeks a great multitude, and  
of the chief women not a few.

Many of them therefore believed; also  
of the Greek women of honourable estate, and of men,  
13 not a few.

So he reasoned in the synagogue with  
the Jews and the devout persons, and in the market-  
18 place every day with them that met with him.

And when he had 10  
seen the vision, straightway we sought to go forth into  
Macedonia, concluding that God had called us for to  
preach the gospel unto them.

Phil. II, 17, 18 - *deus* Col. I, 24 v. 16

Joy. R. xv, 13. *Le "joyance" in Concord. Notes*

Now the God of hope fill you with all joy and peace 13  
in believing, that ye may abound in hope, in the power  
of the Holy Ghost.

Huntington 476

P. Books - ~~observed~~ observed

Answer to prayer - Michael Angelo

~~eye directed~~ ~~to the~~ ~~rest~~

### Cheer & Content

Q. XVI, 25, XXVII, 21-26, 31-36

But

about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening 26 to them;

And when they had been long without food, then Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have set sail from Crete, and have gotten this injury and 22 loss. And now I exhort you to be of good cheer: for there shall be no loss of life among you, but *only* 23 of the ship. For there stood by me this night an angel of the God whose I am, whom also I serve, 24 saying, Fear not, Paul; thou must stand before Cæsar: and lo, God hath granted thee all them that sail 25 with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even so as it hath been 26 spoken unto me. Howbeit we must be cast upon a certain island.

P  
Except  
Then t  
let her

besought them all to take some food, saying, This day is the fourteenth day that ye wait and continue fasting, having taken nothing. Wherefore I beseech you to take 34 some food: for this is for your safety: for there shall not a hair perish from the head of any of you. And 35 when he had said this, and had taken bread, he gave thanks to God in the presence of all: and he brake it, and began to eat. Then were they all of good cheer, 36 and themselves also took food.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Sufficient to such a one is this punishment which was *inflicted* by <sup>1</sup>the many; so that contrarywise ye should <sup>2</sup>rather forgive him and comfort him, lest by any means such a one should be swallowed up with his overmuch sorrow.

### Quick action Q. XX, 16

For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be at Jerusalem the day of Pentecost.

Leonard (Hou. Conf. p. 11 1877 Arabic. DeBos 73.

Removes. Zanjon 573 Calif 60

Mod. to II. 11.6

The loss of chart coupled with a loss of his memorandum. Apr 1871.

Caution. Q. xvii, 10, 14. xvi, 39

10 And the brethren immediately sent away Paul and  
Silas by night unto Berea: who when they were come  
11 thither went into the synagogue of the Jews.

And then immediately  
the brethren sent forth Paul to go as far as to the sea:  
15 and Silas and Timothy abode there still.

and 39  
they came and besought them; and when they had  
brought them out, they asked them to go away from the  
city.

Humility. Q. xx, 19, R. xi, 3, 16

and 19  
with tears, and with trials which befell me by the plots  
of the Jews:

For I say, through the grace that was given me, to 3  
every man that is among you, not to think of himself  
more highly than he ought to think; but so to think  
as to think soberly, according as God hath dealt to  
each man a measure of faith.

Be of  
the same mind one toward another. Set not your  
mind on high things, but <sup>1</sup>condescend to <sup>2</sup>things that  
are lowly. Be not wise in your own conceits.

Sense of responsibility. Q. xx, 26, I Cor. 10, 1-2, 1x, 15, 19

Wherefore I testify unto 26  
you this day, that I am pure from the blood of all men.

Let a man so account of us, as of ministers of  
Christ, and stewards of the mysteries of God. Here,  
moreover, it is required in stewards, that a man be  
found faithful.

For though I was free  
from all *men*, I brought myself under bondage to all,  
20 that I might gain the more.

For if I do this of mine own  
will, I have a reward: but if not of mine own will, I  
have a stewardship intrusted to me.

Enthusiasm of Gradual

I was sure of pipes - no.

The knowledge of certain details has a narrow measure.

Myer. 22 c<sup>1</sup>

of pairs? Deussen 466. King 231

Sermones A. xx. 31

Wherefore watch ye, remembering that by the space of three years I ceased not to admonish every one night and day with tears.

Independence. A. xx, 34, 35

34 Ye yourselves know that these hands ministered unto  
35 my necessities, and to them that were with me. In all things I gave you an example, how that so labouring ye ought to help the weak, and to remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive.

Clear discernment A. xx. 25

And now, behold, I know that ye 25 all, among whom I went about preaching the kingdom, shall see my face no more.

Immovability A. XXI, 14

And when he would not be 14 persuaded, we ceased, saying, The will of the Lord be done.

This passage. debated to God and show n. "letting"  
that he said of him I. 13

Some spiritual strain & suffering II Cor. IV, 7-12

1 Thimoth

Aug 3

II Cor <sup>IV, 16-</sup> ~~IV, 18~~ The physical strain of his work

This list of sufferings I Cor. IV, 9-13. XV, 32 B.C. Eph. III, 13

See Acts 17:16

No fear of them. Gal. 1:10. <sup>12, 13</sup> <sub>with bound feet to die</sub>

No man of them to save II Cor. XI, 19.

Boasting yet humiliation II Cor. XI, 16-17. V. 10

Yet never troubled. Note cent cross of Gal. 6:17 as his bleeding

Some of question I Cor. X, 14. "My beloved" See Concord. p. 16

Plain words. Gal. II, 11. Tit. I, 2.

But when Cephas came to Antioch, I resisted him to the face, because he stood condemned.

Sarcasm I Cor. IV, 10. Be. IIIa. XI, 19, 20 strong yet



Def. sacrifice A. XXI, 13

And when we heard these things, both we 12  
and they of that place besought him not to go up to  
Jerusalem. Then Paul answered, What do ye, weep- 13  
ing and breaking my heart? for I am ready not to  
be bound only, but also to die at Jerusalem for the  
name of the Lord Jesus.

Conciliatory A. XXI, 17-26.

g. Athen speech - ~~Remarks~~ + I Cor. x. 20

Yet sharp human speech A. XXIII, 2-5. g. Jerus.

And Paul, looking stedfastly on the council, said, 23  
Brethren, I have lived before God in all good con-  
science until this day. And the high priest Ananias 2  
commanded them that stood by him to smite him on  
the mouth. Then said Paul unto him, God shall 3  
smite thee, thou whited wall: and sittest thou to judge  
me according to the law, and commandest me to be  
smitten contrary to the law? And they that stood by 4  
said, Revilest thou God's high priest? And Paul said, 5  
I wist not, brethren, that he was high priest: for it is  
written, Thou shalt not speak evil of a ruler of thy  
people.

Shrewd politician. A. XXIII, 6-10

But when Paul perceived that the one part 6  
were Sadducees, and the other Pharisees, he cried out  
in the council, Brethren, I am a Pharisee, a son of  
Pharisees: touching the hope and resurrection of the  
dead I am called in question. And when he had so 7  
said, there arose a dissension between the Pharisees  
and Sadducees: and the assembly was divided. For 8

the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. And there arose a great clamour: and some of the scribes of the Pharisees' part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel? And 10 when there arose a great dissension, the chief captain, fearing lest Paul should be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the castle.

Sense of mission. G. xxiii, 11, R. I, 1, II Co. I, 1

11 And the night following the Lord stood by him, and said, Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou bear witness also at Rome. Romans 109

PAUL, a <sup>1</sup>servant of Jesus Christ, called to be an **1** apostle, separated unto the gospel of God,

PAUL, called to be an apostle of Jesus Christ through **1** the will of God,

So Paul, and brought him by night to Antipatris. But **32** on the morrow they left the horsemen to go with him, and returned to the castle: and they, when they came **33** to Cæsarea, and delivered the letter to the governor, were him. And when he had **34**

Coolness. G. xxiii, 16, 17, II Co. 10, 16-18

Due to a sense of God's care over. R. Daleau. J. Brown

Christ, according to the faith knowledge of the truth which is according to godliness, in hope of eternal life, which God, who cannot **2** lie, promised before times eternal; but in <sup>2</sup>his own **3** seasons manifested his word in the <sup>3</sup>message, where-with I was intrusted according to the commandment of God our Saviour; to Titus, my true child after a **4** common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

Behold of an arctic & conscious humility Col. II 16-23

Let no man therefore judge you in meat, or in **16** drink, or in respect of a feast day or a new moon or a sabbath day: which are a shadow of the things to **17** come; but the body is Christ's. Let no man rob you of **18** your prize <sup>9</sup> by a voluntary humility and worshipping of the angels, <sup>10</sup> dwelling in the things which he hath **11** seen, vainly puffed up by his fleshly mind, and not **19**

Wives, be in subjection to your husbands, as is fitting **18** in the Lord. Husbands, love your wives, and be not **19** bitter against them. Children, obey your parents, in **20** the Lord Jesus, giving thanks to God the Father through him. **21** in word or in deed, do all in the name of the

Good sermon Luke Q. XXVII, 10

Paul admonished them, and said unto them, 10  
Sirs, I perceive that the voyage will be with injury and  
much loss, not only of the lading and the ship, but  
also of our lives.

this sermon interest & sense. But his use of divine voice in  
him. ~~Heb. 2-4~~

This use of Compliments & praise

R. XVI, 19. Col. I, 5-6. I Cor. I, 4-9, XI, 2. Eph. I, 15, 16. Jac. IV, 15

II Cor. VII, 14-16. VIII, 24. IX, 2. I Th. I, 8.

this sanctity - yet his flesh! II Cor. IV, 13. No comment on this  
would let him go. I Cor. IV, 10

Sincerity, dislike of dissimulation Gal. II, 11-14.

But when Cephas came to Antioch, I resisted him 11 *to the truth*  
to the face, because he stood condemned. For before 12  
that certain came from James, he did eat with the  
Gentiles: but when they came, he drew back and  
separated himself, fearing them that were of the cir-  
cumcision. And the rest of the Jews dissembled 13  
likewise with him; insomuch that even Barnabas was  
carried away with their dissimulation. But when I 14  
saw that they walked not uprightly according to the  
truth of the gospel, I said unto Cephas before *them*  
all, If thou, being a Jew, livest as do the Gentiles,  
and not as do the Jews, how compellest thou the  
Gentiles to live as do the Jews?

Clear headed. G. XXIV, 10-21

10 And when the governor had perceived that Paul was a Roman, he was afraid, and desired to release him: but Festus, desiring to lay of the Jews, nor against the temple, nor against the law of the Jews, while Paul said in his defence, Neither against the and grievous charges, which they could not prove; stood round about him, bringing against him many come, the Jews which had come down from Jerusalem commanded Paul to be brought. And when he was 7 on the morrow he sat on the judgement-seat, and eight or ten days, he went down unto Caesarea; and And when he had tarried among them not more than 6 accuse him.

and if there is anything amiss in the man, let them which are of power among you, go down with me, depart *thither* shortly. Let them therefore, saith he, 5

Honesty. G. XXIV, 10-21, XXVI, 2, 3, 25

I think myself happy, king Agrippa, that I am to 2 make my defence before thee this day touching all the things whereof I am accused by the Jews: 2 especially 3 because thou art expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

But Paul saith, I am not mad, most excellent Festus; but speak forth words of 26 truth and soberness.

Agg's villain B.C. 473 IIa. xii 16

Honesty. G. XXIV, 26, Oriental word

He hoped withal 26 that money would be given him of Paul: wherefore also he sent for him the oftener, and communed with him.

Yet his longing for heaven above.

II Cor. v, 1-10. Phil. I

Adaptation. A. xxv, 22, I Cor. x, 33.

Having therefore obtained the help that is from God, I stand unto this day testifying both to small and great, saying nothing but what the prophets and 23 Moses did say should come;

even as I also please all men in all things, not seeking mine own profit, but the *profit* of the many, that they may be saved.

Hamilton 336

Hopefulness. G. XXVI, 7, XXVIII, 15. R. XVI, 2a II Cor 10, 16-18  
 Phil. I, 19 f. 25 f

Yet no deprivation of human care or want of tenderness  
 towards it. I believe Myrr 14, 15

Dact o manliness G. XXVI, 26, 27-29.

For the king knoweth of these things, unto whom also I speak freely: for I am persuaded that none of these things is hidden from him; 27 for this hath not been done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. And Agrippa *said* unto Paul, With but little 28 persuasion thou wouldest fain make me a Christian. And Paul *said*, I would to God, that whether with 29 little or with much, not thou only, but also all that hear me this day, might become such as I am, except these bonds.

Authority

I Cor. 10, 18, 21, v, 1-9, II Cor. 5, 23, 24, II, 10. Jct. I, 13, 14. II, 15.

Tamor I, 20, human

For his genuine modesty Rom. I, 12. be h<sup>3</sup>

Consuming or jealous zeal. Jas. I, 6-10.

No tied down preacher.

I marvel that ye are so quickly removing from him 6 that called you in the grace of Christ unto a different gospel; which is not another *gospel*: only there are 7 some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, 8 should preach 5 unto you any gospel 6 other than that which we preached unto you, let him be anathema. As we have said before, so say I now again, If any 9 man preacheth unto you any gospel other than that which ye received, let him be anathema. For am I 10 now persuading men, or God? or am I seeking to please men? if I were still pleasing men, I should not be a 7servant of Christ.



headship & dominance Q. XXV, 31-36

Paul said to the centurion and to the soldiers, 31  
 Except these abide in the ship, ye cannot be saved.  
 Then the soldiers cut away the ropes of the boat, and 32  
 let her fall off. And while the day was coming on, Paul 33  
 besought them all to take some food, saying, This day  
 is the fourteenth day that ye wait and continue fasting,  
 having taken nothing. Wherefore I beseech you to take 34  
 some food: for this is for your safety: for there shall  
 not a hair perish from the head of any of you. And 35  
 when he had said this, and had taken bread, he gave  
 thanks to God in the presence of all: and he brake it,  
 and began to eat. Then were they all of good cheer, 36  
 and themselves also took food.

Heppfulness Q. XXVIII, 8

And it was so, that the father of Publius  
 lay sick of fever and dysentery: unto whom Paul en-  
 tered in, and prayed, and laying his hands on him  
 9 healed him. And when this was done, the rest also  
 which had diseases in the island came, and were  
 10 cured:

Antiring Q. XXVIII 19-22 30.

And it came to pass, that after three days he called 17  
 together <sup>2</sup> those that were the chief of the Jews: and  
 when they were come together, he said unto them,  
 I, brethren, though I had done nothing against the  
 people, or the customs of our fathers, yet was delivered  
 prisoner from Jerusalem into the hands of the Ro-  
 mans: who, when they had examined me, desired to 18  
 set me at liberty, because there was no cause of death  
 in me. But when the Jews spake against it, I was 19  
 constrained to appeal unto Cæsar; not that I had  
 aught to accuse my nation of. For this cause there- 20  
 fore did I <sup>3</sup> intreat you to see and to speak with *me*:  
 for because of the hope of Israel I am bound with  
 this chain. And they said unto him, We neither 21  
 received letters from Judæa concerning thee, nor did  
 any of the brethren come hither and report or speak  
 any harm of thee. But we desire to hear of thee what 22  
 thou thinkest: for as concerning this sect, it is known  
 to us that everywhere it is spoken against.

30 And he abode two whole years in his own hired  
 dwelling, and received all that went in unto him,

Estel on Buddhism h. 75

Thore II. 8 Growth his strength

Unselfishness. show in the

A. xxviii. 3. Philem. 7, 17, 18. 1st. 21. 3

But when Paul had gathered a bundle of sticks, and laid them on the fire, a viper came out <sup>2</sup> by reason of the heat, and fastened on his <sup>4</sup> hand.

For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother.

11

then thou countest me a partner, receive him as myself. But if he hath wronged thee at all, or oweth thee aught, put that to mine account;

Set forward Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Grace. R. I. 8. xv. 14, 15. 1 Cor. I. 4-9

First, I thank my God through Jesus Christ for you all, <sup>6</sup> that your faith is proclaimed throughout the whole world.

And I myself also am persuaded of you, my brethren, <sup>14</sup> that ye yourselves are full of goodness, filled with all knowledge, able also to admonish one another. But <sup>15</sup> I write the more boldly unto you in some measure, as putting you again in remembrance, because of the grace that was given me of God,

I thank <sup>2</sup> my God always concerning you, for the <sup>4</sup> grace of God which was given you in Christ Jesus; that in everything ye were enriched in him, in all <sup>5</sup> utterance and all knowledge; even as the testimony <sup>6</sup> of Christ was confirmed in you: so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ; who shall also confirm you unto the end, <sup>8</sup> that ye be unreprouceable in the day of our Lord Jesus Christ. God is faithful, through whom ye were called <sup>9</sup> into the fellowship of his Son Jesus Christ our Lord.

gentle

<sup>15</sup> Now we that are strong ought to bear the infirmities <sup>2</sup> of the weak, and not to please ourselves. Let each one of us please his neighbour for that which is good, <sup>3</sup> unto edifying. For Christ also pleased not himself; but, as it is written, The reproaches of them that <sup>4</sup> reproached thee fell upon me. For whatsoever things

were written aforetime were written for our learning,  
that through patience and through comfort of the  
5 scriptures we might have hope. Now the God of  
patience and of comfort grant you to be of the same  
mind one with another according to Christ Jesus:  
6 that with one accord ye may with one mouth glorify  
7 the God and Father of our Lord Jesus Christ. Where-  
fore receive ye one another, even as Christ also re-  
ceived <sup>1</sup>you, to the glory of God.

And the Lord's <sup>5</sup>servant must not strive,  
25 but be gentle towards all, apt to teach, forbearing, in  
meekness <sup>6</sup>correcting them that oppose themselves; if  
peradventure God may give them repentance unto the  
26 knowledge of the truth,

*Woodman*

Antagonism to compromise II Cor. vi, 14-18

Exclusiveness of the truth Phil III, 2, 3. Woodman 36.

Incentive - August 514. Answered. 30

This grit - see through Phil. III, 21, II Cor. xii, 5-10, Gal. iv, 13-16.

Longstone 454 Stevenson XLIII

1. 6.

A warrior loving rest R. xv, 32

that I may come unto you in joy through the will of God, and together with you find rest.

The struggle in his life *Strenuous* I Cor. ix 26, 27  
I Cor. xvi. 9

Persecutions of Paul R. xv, 22

22 Wherefore also I was hindered these many times  
23 from coming to you:

Angry love of truth R. xvi, 18

For they that are such 18  
serve not our Lord Christ, but their own belly;  
and by their smooth and fair speech they beguile  
the hearts of the innocent.

Manliness I Cor. xvi, 13, 14

13 Watch ye, stand fast in the faith, quit you like men,  
14 be strong. Let all that ye do be done in love.

Adult character yet a child - *Principal* *Manly*

I Cor. xiii, 11

He did not endure hardships unless he was not unwilling to share I Ths. II 2. speaks of abandoned as man who is that was being yet. abandoned of II Cor. XI, 21. Phil. II 8  
Destruction II Cor. IV, 7-15

But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves; we are pressed on every side, yet not straitened; perplexed, yet not unto despair; pursued, yet not forsaken; smitten down, yet not destroyed; always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh. So then death worketh in us, but life in you. But having the same spirit of faith, according to that which is written, I believed, and therefore did I speak; we also believe, and therefore also we speak; knowing that he which raised up the Lord Jesus shall raise up us also with Jesus, and shall present us with you. For all things are for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound unto the glory of God.

God's will is to be done yet the least the lowest burden is

and yet abandoned

high respect I Cor. VIII, 15 yet such abandonment! p. 15 1/2  
in taking money. Phil. IV  
desiring to take it II Cor. XI,

of independence

Συνοψασις Ἰτ. Ι. 3-11, ΙΙ, 1-4      Πισί ΙΙ, 27

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort; who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound unto us, even so our comfort also aboundeth through Christ. But whether we be afflicted, it is for your comfort and salvation; or whether we be comforted, it is for your comfort, which worketh in the patient enduring of the same sufferings which we also suffer: and our hope for you is stedfast; knowing that, as ye are partakers of the sufferings, so also are ye of the comfort. For we would not have you ignorant, brethren, concerning our affliction which befell us in Asia, that we were weighed down exceedingly, beyond our power, insomuch that we despaired even of life: yea, we ourselves have had the answer of death within ourselves, that we should not trust in ourselves, but in God which raiseth the dead: who delivered us out of so great a death, and will deliver: on whom we have set our hope that he will also still deliver us; ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf.

ye received me as an angel of God, even as Christ Jesus. Where then is that gratulation of yourselves? for I bear you witness, that, if possible, ye would have plucked out your eyes and given them to me. So then am I become your enemy, because I tell you the truth? They zealously seek you in no good way; nay, they desire to shut you out, that ye may seek them. But it is good to be zealously sought in a good matter at all times, and not only when I am present with you. My little children, of whom I am again in travail until Christ be formed in you, yea, I could wish to be present with you now, and to change my voice; for I am perplexed about you.

<sup>1</sup>Open your hearts to us: we wronged no man, we corrupted no man, we took advantage of no man. I say it not to condemn you: for I have said before, that ye are in our hearts to die together and live together. Great is my boldness of speech toward you, great is my glorying on your behalf: I am filled with comfort, I overflow with joy in all our affliction.

"Prayer Working", p. 6      Deuteronomy 44      Psalms 185  
Woodman 37      Answered "No clouds are touched"  
April 19      The Great Experiment. - II Cor. XII, 2-4

II Cor. XV, 9, 10

The great "prisoners for the Kingdom". Eph. III, 1; IV, 1; VI, 20  
Phil. I, 12-14, Col. IV, 3, 8, II Ti. II, 4. Prisoners



# VIII. Paul the Apostle in his work.

## 1. His prayer life

See "Prayer in N.S." studies

## 2. As an apostle.

I Tim. I "

### (1) His call.

a. xxvi, 17, 18.

of God I Cor. I. 1. Gal. I. 1. Eph. I. 1. I Tim. I. 1

PAUL, called to be an apostle of Jesus Christ through 1 the will of God, and Sosthenes 1 our 1 brother,

PAUL, an apostle (not from men, neither through 1 1 man, but through Jesus Christ, and God the Father, who raised him from the dead),

1 PAUL, an apostle of Christ Jesus through the will of God, to the saints which are 1 at Ephesus, and the 2 faithful in Christ Jesus :

PAUL, an apostle of Christ Jesus according to the 1 commandment of God our Saviour, and Christ Jesus our hope; unto Timothy, my true child in faith :

### (2) Moving from Jews.

a. xxviii, 25-29 Rom. I, 5, XI, 13, 14, 15, 14-29

And when 25 they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost 4 by Isaiah the prophet unto your fathers, saying,

Go thou unto this people, and say, 26  
By hearing ye shall hear, and shall in no wise understand ;  
And seeing ye shall see, and shall in no wise perceive :

For this people's heart is waxed gross, 27  
And their ears are dull of hearing,  
And their eyes they have closed ;  
Lest haply they should perceive with their eyes,

And hear with their ears,  
And understand with their heart,  
And should turn again,  
And I should heal them.

Christ our Lord, through whom we received grace and 5  
apostleship, unto obedience <sup>5</sup> of faith among all the  
nations, for his name's sake :

But I speak to you that are Gentiles. Inasmuch 13  
then as I am an apostle of Gentiles, I glorify my  
ministry : if by any means I may provoke to jealousy 14  
*them that are* my flesh, and may save some of them.

And I myself also am persuaded of you, my brethren, 14  
that ye yourselves are full of goodness, filled with all  
knowledge, able also to admonish one another. But 15  
I write the more boldly unto you in some measure, as  
putting you again in remembrance, because of the  
grace that was given me of God, that I should be a 16  
minister of Christ Jesus unto the Gentiles, <sup>3</sup> ministering  
the gospel of God, that the offering up of the Gentiles  
might be made acceptable, being sanctified by the  
Holy Ghost. I have therefore my glorying in Christ 17  
Jesus in things pertaining to God. For I will not 18  
dare to speak of any <sup>4</sup> things save those which Christ  
wrought through me, for the obedience of the Gentiles,  
by word and deed, in the power of signs and wonders, 19  
in the power of <sup>5</sup> the Holy Ghost ; so that from Jeru-  
salem, and round about even unto Illyricum, I have  
<sup>6</sup> fully preached the gospel of Christ ; yea, <sup>7</sup> making it 20  
my aim so to preach the gospel, not where Christ was  
*already* named, that I might not build upon another  
man's foundation ; but, as it is written, 21

They shall see, to whom no tidings of him  
came,

And they who have not heard shall under-  
stand.

22 Wherefore also I was hindered these many times  
23 from coming to you : but now, having no more any  
place in these regions, and having these many years a  
24 longing to come unto you, whensoever I go unto Spain  
(for I hope to see you in my journey, and to be  
brought on my way thitherward by you, if first in some  
measure I shall have been satisfied with your company)  
25 —but now, *I say*, I go unto Jerusalem, ministering  
26 unto the saints. For it hath been the good pleasure  
of Macedonia and Achaia to make a certain contribu-  
tion for the poor among the saints that are at Jerusa-  
27 lem. Yea, it hath been their good pleasure ; and their  
debtors they are. For if the Gentiles have been made  
partakers of their spiritual things, they owe it *to them*  
28 also to minister unto them in carnal things. When  
therefore I have accomplished this, and have sealed to  
29 them this fruit, I will go on by you unto Spain. And  
I know that, when I come unto you, I shall come in  
the fulness of the blessing of Christ.

9 I say the truth in Christ, I lie not, my conscience  
2 bearing witness with me in the Holy Ghost, that I  
have great sorrow and unceasing pain in my heart.  
3 For I could <sup>1</sup> wish that I myself were anathema from  
Christ for my brethren's sake, my kinsmen according  
4 to the flesh: who are Israelites; whose is the adop-  
tion, and the glory, and the covenants, and the giving  
of the law, and the service of *God*, and the promises;

Brethren, my <sup>heart's</sup> desire and my supplication to 10  
God is for them, that they may be saved. For I bear 2  
them witness that they have a zeal for God, but not  
according to knowledge

I say then, Did God cast off his people? God forbid.  
For I also am an Israelite, of the seed of Abraham, of  
the tribe of Benjamin.

But I speak to you that are Gentiles. Inasmuch 13  
then as I am an apostle of Gentiles, I glorify my  
ministry: if by any means I may provoke to jealousy 14  
*them that are* my flesh, and may save some of them.

15 For if the casting away of them *is* the reconciling of  
the world, what *shall* the receiving of *them be*, but life  
16 from the dead? And if the firstfruit is holy, so is the  
lump: and if the root is holy, so are the branches.

17 But if some of the branches were broken off, and  
thou, being a wild olive, wast grafted in among them,  
and didst become partaker with them <sup>1</sup> of the root of

18 the fatness of the olive tree; glory not over the  
branches: but if thou gloriest, it is not thou that  
19 bearest the root, but the root thee. Thou wilt say

then, Branches were broken off, that I might be grafted  
20 in. Well; by their unbelief they were broken off, and  
thou standest by thy faith. Be not highminded, but

21 fear: for if God spared not the natural branches,  
22 neither will he spare thee. Behold then the goodness  
and severity of God: toward them that fell, severity;

but toward thee, God's goodness, if thou continue in  
his goodness: otherwise thou also shalt be cut off.

23 And they also, if they continue not in their unbelief,  
shall be grafted in: for God is able to graft them in  
24 again. For if thou wast cut out of that which is by

nature a wild olive tree, and wast grafted contrary to  
nature into a good olive tree: how much more shall  
these, which are the natural *branches*, be grafted into  
their own olive tree?

For I say that 8  
Christ hath been made a minister of the circum-  
cision for the truth of God, that he might confirm  
the promises *given* unto the fathers, and that the 9  
Gentiles might glorify God for his mercy; as it is  
written,

Therefore will I <sup>2</sup> give praise unto thee among  
the Gentiles,

And sing unto thy name.

And again he saith, 10

Rejoice, ye Gentiles, with his people.

And again, 11

Praise the Lord, all ye Gentiles;

And let all the peoples praise him.

And again, Isaiah saith, 12

There shall be the root of Jesse,

And he that ariseth to rule over the Gentiles;

On him shall the Gentiles hope.

Now the God of hope fill you with all joy and peace 13  
in believing, that ye may abound in hope, in the power  
of the Holy Ghost.

(13) Yet love for Jews. R. IX, 1-4; X, 1, 2; XI. 1. 13-24,  
XV, 8-13.

(14) This is a trust. Rom. I, I Cor. IV, 1, 2. II Cor. I, 18

Let a man so account of us, as of ministers of <sup>4</sup> Christ, and stewards of the mysteries of God. Here, <sup>2</sup> moreover, it is required in stewards, that a man be found faithful.

<sup>1</sup>That good thing which I was committed unto thee guard through the <sup>2</sup>Holy Ghost which dwelleth in us.

Julius Zupathey with them. Phil. IV, 1, II Cor. VII, 6-16  
how for them. Phil. I, 3-11, II Cor. XI, 28, I Th. II, 8, III  
Phil. 10, 11 h. 16<sup>1/2</sup> I Cor. IV, 14 ff

Keep contact with them Eph. VI, 21, 22 <sup>Col</sup> Phil. IV, 7, 8. I Th. III, 1, 2

Living contact - I Th. IV, 13-18

"Our people" - so our missionaries Tit. III, 14.

Draw I Cor. IV, 8 Bc

December 16<sup>1/2</sup>.

Playful speech. II Cor. XI, 16

(5) I identified himself with his church I Cor. XVI, 15-18.

I Th. II, 17-20

I Th. III, 7, 8, 6 II, 7, 8

15 Now I beseech you, brethren (ye know the house of  
Stephanas, that it is the firstfruits of Achaia, and that  
they have set themselves to minister unto the saints),  
16 that ye also be in subjection unto such, and to every  
17 one that helpeth in the work and laboureth. And I  
rejoice at the <sup>2</sup>coming of Stephanas and Fortunatus  
and Achaicus: for that which was lacking on your  
18 part they supplied. For they refreshed my spirit and  
yours: acknowledge ye therefore them that are such.

17 But we, brethren, being bereaved of you for <sup>5</sup>a  
short season, in presence, not in heart, endeavoured  
the more exceedingly to see your face with great  
18 desire: because we would fain have come unto you, I  
Paul once and again; and Satan hindered us. For 19  
what is our hope, or joy, or crown of glorying? Are  
not even ye, before our Lord Jesus at his <sup>1</sup>coming?  
For ye are our glory and our joy. 20

(6) His faith early attested II Cor. VI, 11-13, Gal. III, 1.

I Th. II, 7, 8, 11, 17-20

Gal. IV, 12-20

Prison  
Use of. parts II Th. III, IV

Self vindication. Gal. I

Independence & freedom of choice. Gal. II, 1-10, I Th II, 9.

Amiable plainness of claim Phil. I. 30

His right to financial help. I Th II, 6. Phil. IV, 10-20

II, 30, II Cor. XII, 13, etc

No privilege of being him (see I)

(7) The way to prayer Church to Church for mutual interest. II Cor. X, 10, 11

(8) The assertion of authority. "A magnificent new book" <sup>be</sup>  
II Cor. X, XI, XII, 11 f. XIII, 1-10. Phil. I, 12, 13, II Th. III, 5.

~~II Cor. X~~ (Notes 8) I Cor. VII, 5

I Cor. IV, 18-21, V, 3, 11, 12. (II Cor. I, 24)

Christ above Paul. I Cor. XI, 2

I Tim. II, 20 I deliver unto Satan

References on p. 10 1/2

you will see that I believe, 14



Not so much as life in his last attention of au-  
thority. II Ji I, I Intu I, I

28  
shown in his day statements Gal. I. 6-10 v. 2-12  
Bare the marks of Jesus Gal. VI, 17

From henceforth let no man trouble me: for I bear 17  
branded on my body the marks of Jesus.

(9) how of order & discipline of trouble II Cor. XII, 20

For I fear, lest by any means, when I come, I should 20  
find you not such as I would, and should myself be  
found of you such as ye would not; lest by any means  
*there should be* strife, jealousy, wraths, factions, back-  
bitings, whisperings, swellings, <sup>1</sup>tumults;

Branded by

(10) A minister Gal. I, 23, 25

if so be that ye continue in  
the faith, grounded and stedfast, and not moved away  
from the hope of the gospel which ye heard, which  
was preached in all creation under heaven; whereof I  
Paul was made a minister.

whereof I was made a minister, ac-  
cording to the <sup>7</sup>dispensation of God which was given  
26 me to you-ward, to fulfil the word of God,

Answer yr. servant II Cor. v 5

No Judaijij onhouwey. Galed Aijetfaat 208/6

(11) The authority of his teaching II Th II, 13

So then, brethren, 15  
stand fast, and hold the traditions which ye were  
taught, whether by word, or by epistle of ours.

Jos. Woolman 61

Forbearing the slavery Eph vi, 9

Reasonableness Rich of h. 4 It's appeal II Cor v 2, I, 13

Phil. III, 18

Constructive civility II Cor XIII, 10

that the great voice would be a chapel way to  
some town like thunder. Revs Can III, p. 373  
to dinnering. Also reason & argument. Bernard 159  
as we know we have from this. Deuysen XIV

Proposed for his visit of letters II Cor. X, Be. would be put  
as unpleasant thing out of the way,

Appeal to our dogs & memories I Th 189.

For from you hath sounded forth the word of  
of the Lord, not only in Macedonia and Achaia, but  
in every place your faith to God-ward is gone forth;  
so that we need not to speak anything. For they  
themselves report concerning us what manner of enter-  
ing in we had unto you; and how ye turned unto  
God from idols, to serve a living and true God,

Dr. Philiman - Grace Love

W. E. P. 1. 116

3. As a correspondent

Colossians I, 420

The volume of his correspondence

The human sympathy & warmth of it II Cor. VII, 6-16

II Cor. II, 1 - "My child."

Thou therefore, my child, be strengthened in the 2  
grace that is in Christ Jesus.

Jack II Cor. IX, 1-5, VIII, 10-12, IX, 14, 15. Not in last

verse the way he compliments them & gives all the  
credit to God. II Cor. VII, 14-16

Plain speech. See III, 1

O foolish Galatians, who did bewitch you, before 3  
whose eyes Jesus Christ was openly set forth crucified?

Santa Barbara 203

His High. Tarrant I, 219

32  
The human impetuosity -

He & thrown into the arguments Gal. 10, 12-20

12 I beseech you, brethren, be as I *am*, for I *am* as ye  
13 *are*. Ye did me no wrong: but ye know that because  
of an infirmity of the flesh I preached the gospel unto

14 you the <sup>1</sup>first time: and that which was a temptation  
to you in my flesh ye despised not, nor <sup>2</sup>rejected; but  
ye received me as an angel of God, *even* as Christ Jesus.

15 Where then is that gratulation <sup>3</sup>of yourselves? for I  
bear you witness, that, if possible, ye would have  
16 plucked out your eyes and given them to me. So

17 then am I become your enemy, because I <sup>4</sup>tell you the  
truth? They zealously seek you in no good way; nay,  
they desire to shut you out, that ye may seek them.

18 But it is good to be zealously sought in a good matter  
at all times, and not only when I am present with  
19 you. My little children, of whom I am again in travail  
20 until Christ be formed in you, yea, I could wish to  
be present with you now, and to change my voice; for  
I am perplexed about you.

23 Peace be to the brethren, and love with faith,  
from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ  
in uncorruptness.

Encouragement of his correspondence

Phil. I, 27-30, Cor. II, 5

Only <sup>5</sup>let your manner of life be  
worthy of the gospel of Christ: that, whether I come and  
see you or be absent, I may hear of your state, that ye  
stand fast in one spirit, with one soul striving <sup>6</sup>for the  
28 faith of the gospel; and in nothing affrighted by the  
adversaries: which is for them an evident token of  
perdition, but of your salvation, and that from God;  
29 because to you it hath been granted in the behalf of  
Christ, not only to believe on him, but also to suffer  
30 in his behalf: having the same conflict which ye saw  
in me, and now hear to be in me.

Since there is therefore any comfort in Christ, if any  
signed.

This I say, that no <sup>4</sup>one may delude you with persuasiveness of speech.  
For though I am absent in the flesh, yet am I with <sup>5</sup>you  
in the spirit, joying and beholding your order, and  
the stedfastness of your faith in Christ.  
which is the token in every spirit: --

in only





Delicate appeal to the waters of love supplied by

his departure II Cor. IV, 1-8.

<sup>4</sup>I charge thee in the sight of God, and of Christ <sup>4</sup>  
 Jesus, who shall judge the quick and the dead, and  
 by his appearing and his kingdom; preach the word; <sup>2</sup>  
 be instant in season, out of season; <sup>5</sup>reprove, rebuke,  
 exhort, with all longsuffering and teaching. For the <sup>3</sup>  
 time will come when they will not endure the <sup>6</sup>sound  
<sup>7</sup>doctrine; but, having itching ears, will heap to them-  
 selves teachers after their own lusts; and will turn <sup>4</sup>  
 away their ears from the truth, and turn aside unto  
 fables. But be thou sober in all things, suffer hard- <sup>5</sup>  
 ship, do the work of an evangelist, fulfil thy ministry.  
 For I am already being <sup>8</sup>offered, and the time of my <sup>6</sup>  
 departure is come. I have fought the good fight, I <sup>7</sup>  
 have finished the course, I have kept the faith: hence- <sup>8</sup>  
 forth there is laid up for me the crown of righteous-  
 ness, which the Lord, the righteous judge, shall give  
 to me at that day: and not only to me, but also to  
 all them that have loved his appearing. <sup>9</sup>

mine own hand, I will repay it: that I say not unto thee how that thou owest to me even thine own self besides.

while  
Pa  
q

letter

g obli-



The way he mingled authority & the appeal of love.

Philim. 8 9, 21

8 Wherefore, though I have all boldness in Christ to  
9 enjoin thee that which is befitting, yet for love's sake  
I rather beseech, being such a one as Paul, <sup>5</sup>the aged,  
10 and now a prisoner also of Christ Jesus:

Yea, brother, let me have <sup>1</sup>joy of thee in the 20  
Lord: refresh my heart in Christ. Having confidence 21  
in thine obedience I write unto thee, knowing that  
thou wilt do even beyond what I say.

The problems he treated in his epistles.

The missing principles of Timothy.  
Their flow.

The question of the love

relations. Final exhort. Gal. VI, 12, 13. And end-  
ing. Gal. VI, 18

The Judaizers.

16. X. 34

4. As an organizer

Emphasis on training faithful men. II Ti. II, 2

And the things which <sup>2</sup> thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. <sup>3</sup> Suffer hardship with me, as <sup>3</sup> a good soldier of Christ Jesus.

Elders. I Th. I, 5. Vid. etc.

For this cause left I thee in Crete, that thou <sup>5</sup> shouldst set in order the things that were wanting, and appoint elders in every city, as I gave thee charge;

Qualification of bishop. I Th. I, 6-9. Tit.

If any man is blameless, the husband of one <sup>6</sup> wife, having children that believe, who are not accused of riot or unruly. For the <sup>4</sup> bishop must be blameless, <sup>7</sup> as God's steward; not selfwilled, not soon angry, <sup>5</sup> no brawler, no striker, not greedy of filthy lucre; but given to hospitality, a lover of good, soberminded, <sup>8</sup> just, holy, temperate; holding to the faithful word <sup>9</sup> which is according to the teaching, that he may be able both to exhort in the <sup>6</sup> sound <sup>7</sup> doctrine, and to convict the gainsayers.

Purging the organization John III, 10, 11

Character of men he dealt with Job I, 10-16

Job II, 20, 21

The end. Romanes 347

Plant new principles 7 years, philanthropy, they can be

Kingsley 211

I was never a fighter - one fight more.



5. As a missionary.

My Debat Speech & Papers

His former meeting A.XX, 17, 18, 38, XX, 1, 5, 6

Superior A.XX, 17, 18.

Travels 295

Q. Inaugural XIII, XII. How much more. Best to create  
rate for auto sale but not at Paul, no reason.

Book 155. But when asked the interest, Paul & Boyet

